



**City of Fitchburg
Massachusetts 01420**

FITCHBURG CITY CLERK

16 JUN -8 10 00

CITY COUNCIL

President

Michael Kushmerek

Vice President

Amy Green

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Angelo J. Bisol, Jr.

Ward 6 – Jody M. Joseph

Councillors at Large

Jeffrey A. Bean

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Dean A. Tran

June 8, 2016

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday,
June 21, 2016, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St.,
Fitchburg, MA.

The Agenda will consist of the following:

Re-Appointments:

Board of Park Commission

Mrs. Mary Whitney, 12 Pine Street, Fitchburg, MA 01420
(For a term to expire on April 1, 2021)

Very truly yours,

David Clark, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk